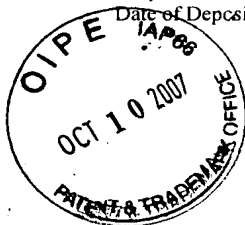


10-11-07 2151
"Express Mail" mailing label number EV 964287460 US

Date of Deposit: October 10, 2007



BRINKS
HOFFER
GILSON
& LIONE

Patent Case No. 10022/55

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application:)
)
Shawn S. Cornelius et al.)
) Group Art Unit: 2151
Serial No.: 09/943,964)
) Examiner: Divecha, Kamal B.
Filed: August 31, 2001)
) Confirmation No.: 1551
For: REMOTELY MONITORING A)
DATA PROCESSING SYSTEM)
VIA A COMMUNICATIONS)
NETWORK)

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Amendment, Deposit Account No. 23-1925 Charge of \$420.00.
☒ Return Receipt Postcard.

Fee calculation:

- ☐ No additional fee is required.
☐ Small Entity.
☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 CFR § 1.136(a).
☐ A petition or processing fee in an amount of \$_____ under 37 CFR § 1.17(____).
☒ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total	6	Minus	23	0	x \$25=			x \$50=	
Indep.	5	Minus	3	2	x \$105=			x \$210=	420.00
First Presentation of Multiple Dep. Claim					+\$185=			+\$370=	
					Total	\$		Total	\$420.00

Fee payment:

- ☐ A check in the amount of \$_____ is enclosed.
☒ Please charge Deposit Account No. 23-1925 in the amount of \$420.00. A copy of this Transmittal is enclosed for this purpose.

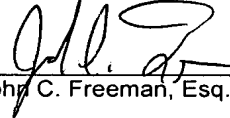
BRINKS HOFFER GILSON & LIONE

NBC Tower – Suite 3600, 455 N. Cityfront Plaza Drive, Chicago, IL 60611-5599

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& LIONE

- ☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. A copy of this Transmittal is enclosed for this purpose.

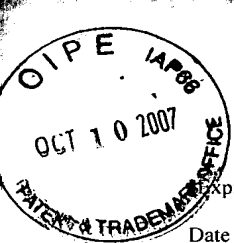
Respectfully submitted,



John C. Freeman, Esq. (Reg. No. 34,483)

October 10, 2007

Date



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Brinks Hofer Gilson & Lione
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VIA A COMMUNICATIONS)
NETWORK)

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This Amendment responds to the Decision rendered by the Board of Patent Appeals and Interferences on August 10, 2007.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 6 of this paper.

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